## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 53(b)(1)
(Not for Provisional or PCT cases)

PATENT APPLICATION The Commissioner of Patents WITH SIGNED DECLARATION and Trademari anington, D.C. 20231 and Trademark **NONPROVISIONAL** erewith is the PATENT APPLICATION of (Our Deposit Account No. 50-0687) **VE**BSTER Our Order No. 84688 3005 TAL C# Title: POWER GENERATION Atty. Dkt. 84688 Client Ref M# INCLUDING: Date: June 23, 2003 Specification in non-English language pages (only spec. and claims) 1. Specification: 13 3. Declaration Original Facsimile/Copy **Abstract** numbered claims pages(s); X | informal; X | formal X Drawings: of size: sheet(s) AMEND the specification please by inserting before the first line: -- This is a Continuation-in-Part 5. Divisional Continuation Substitute Application (MPEP 201.09) of: .-- (M# ) 5(a) National Appln. No. filed International Appln. No. designated the U.S.--5(b) filed Which Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned. 6. 7. Prior application is assigned to by Assignment recorded Reel Frame 8. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in **GREAT BRITAIN** 9. Filing Date Application No. **Filing Date** Application No. 7/16/02 (1) 0216482.0 (4)(2)(5) (3)(6)(No.) Certified copy (copies): attached; previously filed (date) in U.S. Application No. filed on

(No.) Verified Statement(s) establishing "small entity" status under Rules 9 & 27.

11.

Attached:

12. DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, non-provisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(4)	
(2)		(5)	
(3)		(6)	

13.	Х	Attached: INFORMATION DISCLOSURE STATEMENT AND REFERENCES
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14. Preliminary Amendment: ATTACHED.

## THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

				Large/Small Entity			
15. Basic Filing Fee		\$ 750.00					
16. Total Effective Claims	19	minus 20 =	0	x \$18.00	\$		
17. Independent Claims	6	minus 3 =	3	x \$84.00	\$ 252.00		
*If answer is zero or less, enter "0"							
18. If <u>any proper</u> multiple depende this line <u>blank</u> if this is a <u>reissue</u> a	+\$	+0					
19.TOTAL FILING FEE ENCLOSED =							
20. If "non-English" box 2 is X'd, add Rule 17(k) processing fee +\$					+		
21. If "assignment" box 6 is X'd, add recording fee + \$40.0					+ 40.00		
22. [ ] Attached is a Rule 47 Pe	+ \$	+					
23. TOTAL FEE ENCLOSE	D =				\$1042.00		

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Manelli, Denison & Selter PLLC

Customer No. 20736

By: Atty: W. Wayren Taltavuji

Sig:

Reg.

25647

No.

Fax:

(202) 887-0336

Tel:

(202) 261-1047